

**MEMORANDUM OF UNDERSTANDING AMONG THE CITY OF LAS VEGAS,  
THE COUNTY OF CLARK, THE CITY OF HENDERSON, AND THE CITY OF  
NORTH LAS VEGAS REGARDING THE DESIGNATION OF THE CITY OF  
LAS VEGAS AS THE APPLICANT/FISCAL AGENT PURSUANT TO THE  
UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE  
ASSISTANCE BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM  
AWARD**

This Memorandum of Understanding (MOU) is made and executed by and among The City of Las Vegas ("City"), the County of Clark ("County"), the City of Henderson ("Henderson"), and the City of North Las Vegas ("NLV"). The City, County, Henderson, and North Las Vegas may hereinafter be referred to individually as a "Party" or collectively as the "Parties."

**RECITALS**

1. The City, County, Henderson, and North Las Vegas are each lawful political subdivisions of the State of Nevada.
2. There are grant funds available to the Parties under the United States Department of Justice, Bureau of Justice Assistance Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program ("JAG Program") Local Solicitation in the combined amount of \$1,822,534 ("Grant Funds") for "the support of all components of the criminal justice system, from multi-jurisdictional drug and task forces to crime prevention and domestic violence programs, courts, corrections, treatment and justice information sharing initiatives. JAG funded projects may address crime through the provision of services directly to individuals and/or communities and by improving the effectiveness and efficiency of criminal justice systems, processes and procedures." (*quoting*, Overview of Edward Byrne Memorial Justice Assistance Grant).
3. The Parties have communicated and expressed a collective desire to apply for the Grant Funds through the JAG Program.

4. The Parties were certified by the Director of the Bureau of Justice Assistance as a JAG Disparate Jurisdiction, and because of this certification, the Parties must identify an applicant/fiscal agent that will submit a joint application to the Department of Justice, Office of Justice Program's Bureau of Justice Assistance ("BJA") for joint funds.

5. The Parties intend for this MOU to identify the applicant/fiscal agent, as well as identify a timetable for the Parties to negotiate and execute an interlocal agreement to determine the proper administration for the Grant Funds, the procedure for distribution of the Grant Funds, the monitoring of the Grants Funds, including rules regarding the permitted and prohibited use of Grant Funds pursuant to the JAG Program, the submission of reports pursuant to the rules of the JAG Program, and oversight of the Grant Funds.

### **AGREEMENT**

A. Identification of the Applicant/Fiscal Agent for the Grant Funds.

The Parties hereby agree that the **City of Las Vegas** is the Applicant/Fiscal Agent of the Grant Funds for purposes of the Edward Byrne Memorial Justice Assistance Grant Formula Program.

B. Interlocal Agreement Between the Parties Required.

The Parties hereby acknowledge and agree that no later than August 9, 2009, the Parties will execute an interlocal agreement among one another that will provide the rules and procedures for the administration of the JAG Program and the distribution of the Grant Funds, in accordance with the United States Department of Justice, Bureau of Justice Assistance Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program:

Local Solicitation (attached hereto at Exhibit 1) and any other rules and regulations promulgated by the Department of Justice.

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C. Deadline for Application.

For the Parties to qualify for the disbursement of the Grant Funds, this MOU must be executed by each of the Parties prior to the July 9, 2009 application deadline. Failure by any Party to so execute will preclude the City of Las Vegas from submitting the application for the Grant Funds on behalf of the Parties.

IN WITNESS WHEREOF, the Parties have set their hands the day and year last written below.


CITY OF LAS VEGAS

By: \_\_\_\_\_  
Oscar B. Goodman, Mayor    Date

ATTEST:

\_\_\_\_\_  
Beverly K. Bridges, CMC, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
James B. Lewis, Deputy City Attorney

IN WITNESS WHEREOF, the Parties have set their hands the day and year last written below.

CLARK COUNTY

By: \_\_\_\_\_  
Rory Reid, Commission Chair    Date

ATTEST:

\_\_\_\_\_  
Shirley B. Parraguirre, County Clerk

APPROVED AS TO FORM:

\_\_\_\_\_

IN WITNESS WHEREOF, the Parties have set their hands the day and year last written below.

CITY OF HENDERSON

By: \_\_\_\_\_  
James B. Gibson, Mayor Date

By: \_\_\_\_\_  
Jutta G. Chambers, Chief of Police Date

ATTEST:

\_\_\_\_\_  
Monica Martinez Simmons, MMC, City Clerk Date

APPROVED AS TO FORM:

\_\_\_\_\_  
Shauna M. Hughes, City Attorney Date

IN WITNESS WHEREOF, the Parties have set their hands the day and year last written below.

CITY OF NORTH LAS VEGAS

By: \_\_\_\_\_  
Michael L. Montandon, Mayor Date

ATTEST:

\_\_\_\_\_  
Karen L. Storms, CMC, City Clerk

APPROVED AS TO FORM:

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